

UNITED STATES GOVERNMENT

Memorandum

INFORMA
HEREIN IS UNCLASSIFIED

DATE 8-28-2008

DATE: April 12, 1965

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. W. C. Sullivan

FROM : Mr. F. J. Baumgardner

SUBJECT: RELATIONS WITH ONI, G-2 AND
CERTAIN OTHER INTELLIGENCE AGENCIES

Military Intelligence Agencies

PURPOSE:

To recommend that the El Paso Office be instructed to cease its dissemination of a monthly intelligence summary which contains negative information relating to the activities of the Communist Party, USA (CPUSA), in the State of New Mexico and the El Paso-West Texas area.

BACKGROUND:

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-28-2008 BY 60322uc/pw/lcw
Hand # 87-00050

El Paso by letter 3/30/65 advised it is currently disseminating to local intelligence agencies a monthly intelligence summary reporting that there is no CPUSA organization functioning in the State of New Mexico or in the El Paso-West Texas area; that no information has been received reflecting the collection of any funds by the CPUSA; and that no information has been received that the CPUSA has attempted to influence or infiltrate any labor organization.

El Paso advised that the local intelligence agencies have indicated that the information in the summary reporting no CPUSA activity in the West Texas and New Mexico areas is helpful to them. El Paso also advised that furnishing the local intelligence agencies with what they want makes for better relations among the intelligence community.

El Paso enclosed a copy of its intelligence summary for the month of February, 1965, and advised that unless advised to the contrary it would continue to disseminate the summary to local intelligence agencies.

OBSERVATIONS:

The dissemination of negative information by El Paso in its monthly intelligence summary is a very undesirable practice which could lead to embarrassment in the event there is some type

100-7660
Enclosure

100-3-42 (CPUSA, West Texas)

WGS:pal
(7)

CONTINUED OVER

APR 20 1965

60

(7)

Memorandum to Mr. W. C. Sullivan
Re: RELATIONS WITH ONI, G-2 AND
CERTAIN OTHER INTELLIGENCE AGENCIES
100-7660

of CPUSA activity taking place which El Paso is not aware of. It is deemed judicious to instruct El Paso to cease its dissemination of negative information and to instruct that in the event positive information is received of interest to local intelligence agencies a report or letterhead memorandum should be prepared for dissemination.

RECOMMENDATION:

That the attached letter be sent to El Paso containing instructions as noted above.

WCS *WCS* *WCS* *WCS*

UNITED STATES GOVERNMENT

Memorandum

TO : *W.S. Tavel* *USA (MEM)*
 FROM : *L.E. Short* *LES* *meq*

DATE:

*1-7-66*SUBJECT: *MILITARY INTELLIGENCE REPORTS*

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE *8-28-2018* BY *60322 ucw/pw/aw*
7-2-2000

The attached *BOOKLETT* has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

REC-70

NOT RECORDED

9 JAN 7 1966

"ENCL. BEHIND FILE"

ENCLOSURE

10 JAN 12 1966

full 5-8

UNITED STATES GOVERNMENT

Memorandum

TO : W.S. Tavel

DATE: 11-29-65

FROM : L.E. Short

SUBJECT:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8-28-2008

BY 60322UCU/AL/lin
in and the 7. 8. 2008

Referral/Consult

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

The attached [redacted] (u) has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

ENCLOSURE

"ENCL. BEHIND FILE"

100-7660-

NOT RECORDED

12 NOV 29 1965

5-RCP

57 DEC 1 1965

from

Intelligence
 Reports

UNITED STATES GOVERNMENT

Memorandum

To : W. S. Javel - wst

DATE: 9-2-65

FROM : L. E. Short - les

Referral/Consult

SUBJECT

The attached [redacted] has been [redacted]
 received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

ENCLOSURE

ALL FBI INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6-21-2008 BY 60322 ucw/plw/lhw
 mand #07-2008
 "ENCLOSURE ATTACHED"

100-7660-
NOT RECORDED

3 SEP 2 1965

66 SEP 7 1965 39

5-876

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 1/10/66

b6
b7C

FROM : SAC, SAN JUAN (66-116)

SUBJECT: DOMESTIC INTELLIGENCE SUMMARIES
PREPARED LOCALLY BY MILITARY
INTELLIGENCE AGENCIES

Military Intelligence Reports

This office has been advised by the

Should the intelligence report be activated in the future, the Bureau will be advised and the San Juan Office will make arrangements to secure copies.

Referral/Consult

b6
b7C

2 - Bureau
1 - San Juan
RLW/djs
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-28-2008 BY 60322 ucj/pls/law

mem 4 on 100880

REC-69

100-7660-5649

EX-107

9 JAN 18 1966

JAN 13 1966

b6
b7C



140
51 JAN 25 1966

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

C Memorandum

TO : *W. S. Lavel wst*

FROM : *R. G. Short les*

SUBJECT: *Military Intelligence Reports*

DATE: *8-28-2008*

CLASSIFIED BY *60322UC/PL/KW*

DATE: DECLASSIFY ON: *25X3(1) 8-28-2033*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *8-28-2008* BY *60322UC/PL/KW*

Referral/Consult

The attached *[redacted]* as been
received in the Records Branch, appropriately initialed, and in-
dicated for file. By use of instant transmittal memorandum, all
necessary recording and indexing will be accomplished. It is to
be noted this form is for internal use only within the Records
Branch, principally by the Routing Unit where bulky material not
accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other
papers in file, may be detached but this action should be clearly
noted under the word "Enclosure."

Enc.

ENCLOSURE
REC-79

100-7660
NOT RECORDED

8 JAN 25 1966

FEB 10 1966

ENCLOSURE

MH

File

UNITED STATES GOVERNMENT

Memorandum

TO: WAT TAVEL - mup

DATE: 8-22-66

FROM: J. SHORT - mup

SUBJECT: Military Intelligence Report

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 8-28-2008 BY 60322UCU/afk

The attached Bulet has been
 received in the Records Branch, appropriately initialed, and in-
 dicated for file. By use of instant transmittal memorandum, all
 necessary recording and indexing will be accomplished. It is to
 be noted this form is for internal use only within the Records
 Branch, principally by the Routing Unit where bulky material not
 accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other
 papers in file, may be detached but this action should be clearly
 noted under the word "Enclosure."

Enc.

DATE: 8-28-2008

ENCLOSURE

CLASSIFIED BY 60322UCU/afk

NOT RECORDED
AUG 22 1966

DECLASSIFY ON: 25X3.5(1) 60322UCU/afk

71 AUG 24 1966

50-7660-5651

S PG

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI
ATTN: LATIN AMERICAN SECTION

DATE: 6/14/67

FROM : SAC, EL PASO (94-36) (C) Military Intelligence Agencies

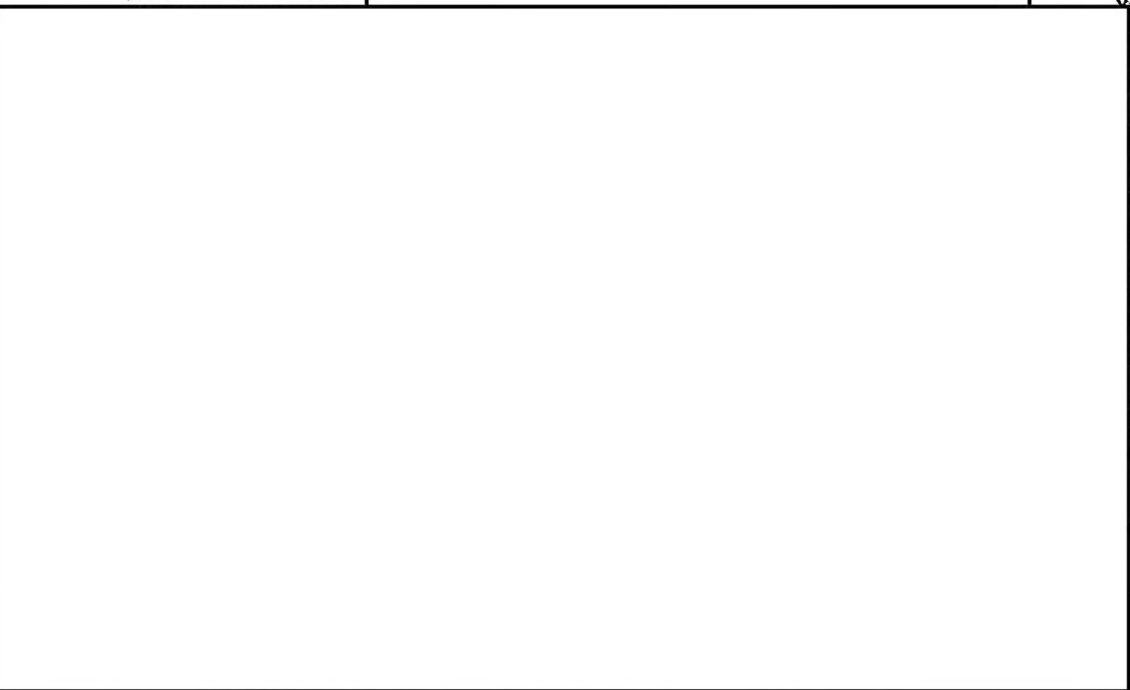
SUBJECT: RELATIONS WITH ONI, G-2, OSI
AND CERTAIN OTHER INTELLIGENCE
AGENCIES

b6
b7C

00: EP

Referral/Consult

Noted that the



In view of the above, the El Paso Office will
comply with the request of

Referral/Consult

2-Bureau (RM)
2-El Paso (94-36)
(100-4847)

DJR:mad
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 10-11-2008 BY 60322 UC/PL/LLW

memo # 07-00080

10 JUN 20 1967

b6
b7C

LATIN-AMERICAN



54 JUN 26 1967